

**Application Form****Notice of Public Record**

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

**Profile**

Michael

First Name

D

Middle Initial

Brown

Last Name

mike.brown@rrpartners.com

Email Address

1070 Country Estates Circle

Home Address

Suite or Apt

Reno

City

NV

State

89511

Postal Code

**What ward do you live in? \*** Ward 2

Mobile: (775) 690-7504

Primary Phone

Alternate Phone

**How long have you been a resident of the City of Reno?**

31 Years

**Are you over 18 years of age?** Yes  No**Are you currently registered to vote in the City of Reno? \*** Yes

R&amp;R Patrnrs

Employer

State Governement Affairs  
Director

Job Title

**Which Boards would you like to apply for?**

Washoe County District Board of Health: Submitted

**Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?**

Yes  No

**If yes, please list conviction dates and nature:**

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**Interests & Experiences**

**Education or training relevant to the board or commission to which you are applying:**

**Explain briefly why you would like to be appointed to this board or commission.**

Have served on this Board for past 8 years as the At Large member for the City of Reno. I am currently a certified Paramedic very active with local public safety issues, have experience with Air Quality Control issues, have a background in control and discharge of waste water/H2O services and have acquired an education while on the board for Health related to issues in various areas associated with the city of Reno, Sparks and Washoe County.

MB Resume 018.pdf

Upload a Resume

**Ethnicity**

[Redacted]

**Gender**

[Redacted]

**Sexual Orientation**

[Redacted]

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**Open Meeting Law Waiver**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

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The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

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I Agree

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**Acknowledgement**

Please Agree with the Following Statement

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I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will results in automatic removal from the board or commission.

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I Agree

**Michael D. Brown**  
**1070 Country Estates Circle**  
**Reno, Nevada 89511**

**Employment:**

- Government Affairs Director R&R Partners
- Fire Chief Retired March 2016
- Fire Chief North Lake Tahoe Fire Protection District
- Assistant Fire Chief North Lake Tahoe Fire Protection District
- Battalion Chief Nevada Division of Forestry
- Captain North Lake Tahoe Fire Protection District
- Firefighter/Paramedic North Lake Tahoe Fire Protection District
- EMT / Paramedic Nevada Emergency Services – Medic One  
5 Years
- Paramedic REMSA  
Part-Time, 14 Years
- Professional Ski Patrol Part-Time, 29 Years

**Education:**

- Daniel Freeman School for Paramedics
- Associate Fire Science
- Bachelor of Science, Advanced Fire Administration

**Certificates:**

- National Registered Paramedic
- State of Nevada Paramedic
- State of Nevada EMS Instructor
- State Of Nevada Fire Instructor I, II

**Instructor:**

- American Heart, BLS, ACLS, PALS
- International Trauma Life Support
- International Trauma Life Support Access
- NWCG, Wildland Instructor

**Associations:**

- International Association of Fire Chiefs
- Nevada Fire Chiefs Association
- Northern Nevada Fire Chiefs Association
- Lake Tahoe Regional Fire Chiefs
- Sierra Front Wildfire Cooperators
- Great Basin Incident Management Teams
- Nevada Association of Fire Investigators
- IAFC (International Association of Fire Chiefs) Wildfire Policy Committee

**NWCG:**

- Incident Commander           Type II
- Operations Section Chief       Type II
- Safety Officer                   Type II
- Division Supervisor           STL/TFL

**Governor Appointment**

**Committees:**

- Angora Fire                   Blue Ribbon Commission
- State of Nevada           Fire Advisory Board
- Nevada Federal           Fire Advisory
- Homeland Security       Advisory Committee

**Contact Information:**

Address                   1070 Country Estates Circle  
                              Reno, NV 89511  
Office                    (775) 336-4558  
Cell                      (775) 690-7504  
Home                     (775) 853-3473  
E-mail                    [mike.brown@rrpartners.com](mailto:mike.brown@rrpartners.com)